AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, SEPTEMBER 16, 2021, 7:00 PM

1. Call to order.

2. Silent prayer and pledge of allegiance.

3. Old business:

   (a) Mayor Smith will announce the withdrawal of the annexation petition and the application for a land use approval previously submitted under case number RZ-21-10 for the parcel of land at 577 Gold Hill Road; and

   (b) Assistant Community Development Director John Evans will present a continuance request for land use case numbers RZ-21-07 and SUB-21-01.

4. Public comment period.

5. Chief Willie Summers will report on the Asheboro Fire Department's receipt of the *Above and Beyond Award* from the Department of Defense's Employers Support of the Guard and Reserve Program.

6. Mr. Larry Zucchino and Mr. Jan Lorenc from J Davis Architects will provide an update on the I -73/I-74 Interstate Art and Placemaking Project.

7. Executive Director Rebekah McGee with Downtown Asheboro, Inc. will present conceptual improvements under consideration for Trade Street.

8. Safety Manager Steve Paye will report on the North Carolina Department of Labor safety awards received by city departments.

9. Consent Agenda:

   (a) Approval of the meeting minutes for the city council's regular meeting on August 5, 2021.

   (b) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for June 28, 2021, and August 2, 2021.

(c) Approval of the community development division's request to schedule for October 7, 2021, and to advertise, a legislative hearing on the application to amend the B2 (CZ) zoning on property at 222 and 224 Brewer Street (Randolph County Parcel Identification Nos. 7751949927, 7751956082, 7751957092, and 7751958081) to allow an accessory structure at the existing funeral parlor/crematorium.

(d) Approval of a resolution declaring the official intent of the City of Asheboro to purchase municipal vehicles/equipment and to reimburse the General Fund with installment financing proceeds.

(e) Approval of a resolution awarding to Police Captain D. Jason Cheek his service side arm upon retirement from the Asheboro Police Department.

10. Assistant Community Development Director John Evans will introduce the following community development items:

(a) Case No. RZ-21-11: A legislative hearing on a request to rezone a parcel of land at 1008 Hub Morris Road (a portion of Randolph County Parcel Identification No. 7763511812) from R10 to R40 (CZ) zoning to allow vehicular access to an adjoining and previously permitted solar farm;

(b) Announcement of two vacancies on the Asheboro Redevelopment Commission; and

(c) Announcement regarding the city's partnership with the United Way of Randolph County for Rent, Mortgage, and Utility Assistance via CDBG-CV funding.

11. City Engineer Michael Leonard, PE will introduce the following engineering items:

(a) Update on NC DOT Project U-5743 East Salisbury Street to US 64; and

(b) Update on the request for a review of one-way versus two-way traffic flow patterns in the Central Falls area.

12. City Manager John Ogburn will present the following Zoo City Sportsplex items:

    (a) A request for authorization to apply for grant funding from the Land and Water Conservation Fund for certain improvements at the Zoo City Sportsplex; and

    (b) An update and project schedule for the next phases of construction.

13. City Manager John Ogburn will discuss the following McCrary Park items:

    (a) A request for approval of the McCrary Park Capital Improvements Project schedule with phases of construction and a request for council approval to publish a Request for Qualifications for "Construction Manager at Risk" professional services;

    (b) A request for approval of a contract with CPL-Architecture, Engineering, Planning for the design and construction administration of the McCrary Park Capital Improvements Project; and

    (c) A request for approval of a budget amendment and project ordinance for the improvements project.

14. City Manager John Ogburn will provide an update on the local impact of the COVID-19 pandemic, including its effect on municipal operations.

15. Mayor Smith will lead a discussion of upcoming events and items not on the agenda.

16. Adjournment.