

**NOTICE**

**SPECIAL MEETING**

**Thursday, August 4, 2005**

**6:30 PM**

\*\*\*\*\*

Notice of a Special Meeting of the City Council of the City of Asheboro, North Carolina, is hereby given. Said meeting will be held at 6:30 PM, August 4, 2005, in the Council Chamber at the Municipal Building, for the purpose of a presentation by Ginger Booker with Piedmont Triad Council of Governments on Asheboro's strategic planning process. All officers of the City and any and all other persons whomsoever are hereby given notice that such meeting will be held.

This call is issued pursuant to the Ordinance of the City of Asheboro relative to the time and place of holding meetings, both regular and special, of the City Council of said City.

By order of the Mayor.

This the 29<sup>th</sup> day of July, 2005.

S/ Carol J. Cole  
Carol J. Cole, City Clerk

**SPECIAL MEETING  
ASHEBORO CITY COUNCIL  
THURSDAY, AUGUST 4, 2005  
6:30 PM**

\*\*\*\*\*

This being the time and place for a Special Meeting of the Mayor and City Council, a meeting was held with the following officials and members present:

- David Jarrell ) – Mayor Presiding
- Talmadge Baker )
- Linda Carter )
- Keith Crisco )
- Nancy Hunter ) – Council Members Present
- John McGlohon )
- Archie Priest )
- David Smith )

- John N. Ogburn, III, City Manager
- Carol J. Cole, CMC, City Clerk
- Dumont Bunker, P. E., City Engineer
- Reynolds Neely, Planning Director
- Lynn Priest, CD Director
- Trevor Nuttall, Planner
- Debbie Juberg, Finance Director
- Jeff Sugg, City Attorney

A quorum thus being present, Mayor Jarrell called the meeting to order for the transaction of business, and business was transacted as follows:

**1. Presentation by Ginger Booker, Piedmont Triad Council of Governments.**

Mrs. Ginger Booker presented a statistical profile of the City of Asheboro, which was compiled by the Piedmont Triad Council of Governments as a tool for examining Asheboro's position in a number of key areas. The document has been prepared for the city's strategic planning process, scheduled for the summer of 2005. Mrs. Booker said the purpose of the document is to provide planning participants with basic demographic and economic statistics about the city, to promote community discussion about Asheboro and its future, and to assist in the selection of several strategic issues critical to the city's future vitality.

Mrs. Booker recommended that after council appoints a steering committee consisting of approximately 15 persons, a kick-off meeting should be scheduled and a PowerPoint presentation of the statistical profile be made. After the steering committee meets two or three times, a task force committee should be appointed consisting of approximately seven members.

Mayor Jarrell thanked Mrs. Booker for her presentation and announced that the first meeting of the steering committee will be held at "The Exchange," which is located at 204 South Fayetteville Street in Asheboro. The date will be announced later.

There being no further business, the meeting was adjourned at 6:50 PM.

---

Carol J. Cole, CMC, City Clerk

---

David H. Jarrell, Mayor

# # # # #