

**AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, MAY 5, 2016, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Consent Agenda:
 - (a) Approval of the minutes of the city council's regular meeting on April 7, 2016.
 - (b) Approval of the minutes of the city council's special meeting on April 21, 2016.
 - (c) Acknowledgement of the receipt from the Asheboro ABC Board of its meeting minutes for March 7, 2016.
 - (d) Acknowledgement of the receipt and acceptance, without amendment, of the operational hours proposed by the Recreation Services Superintendent for the city-owned pools during the 2016 season.
 - (e) Approval to schedule and advertise public hearings on June 9, 2016, for the following zoning cases:
 - (i) Application to rezone property at 322,324, and 328 Greensboro Street from R7.5 (Medium Density Residential) to OA6 (Office -Apartment) (Zoning Case No. RZ-16-04).
 - (ii) Application to rezone property at 331 Watkins Street from B1 (Neighborhood Commercial) and RA6 (High-Density Residential) to RA6 (Zoning Case No. RZ-16-05).
 - (iii) Application to rezone property located at 312 and 316 Sunrise Avenue and 2029 Vincent Drive from R10 (Medium-Density Residential) to O & I (Office Institutional) (Zoning Case No. RZ-16-06).
 - (iv) Application to rezone the following properties: 437 Sunset Avenue from RA6 (High-Density Residential) and B2 (General Commercial) to B2; 159 S. Park Street from RA6 (High-Density Residential) to OA6 (Office Apartment); and 420 Hill Street from RA6 (High-Density Residential) to OA6 (Office Apartment) (Zoning Case RZ-16-07).

- (f) Approval of a resolution awarding to a retiring police officer his service side arm.
- (g) Acknowledgement and announcement of the 15-day notice of a construction project to install clean-outs on sewer service lines in the following street locations:
 - (i) Greenvale Road between Rose Lane and N. Fayetteville Street; and
 - (ii) In the vicinity of 1219 Mountain Road.
- 4. Community Development Director Trevor Nuttall will present the following items:
 - (a) Annual report concerning Planning Board activities, expenditures, and budget estimates.
 - (b) A proposed partnership with the Randolph Soil and Water Conservation District demonstrating riparian buffer enhancements that can improve water quality as part of the District's Community Conservation Assistance Program.
 - (c) An award from the North Carolina Department of Transportation based on the city's application for inclusion in the state's 2016 Bicycle Helmet Initiative.
- 5. City Engineer Michael Leonard, PE and Community Development Director Trevor Nuttall will present action items pertaining to the New Century Industrial Center:
 - (a) A proposed engineering services agreement with Summey Engineering in the amount of \$48,940 for design work on the street extension project.
 - (b) A budget amendment to reflect the cost of design services for the street extension project.
 - (c) A request for an extension of time between the preliminary and final plat subdivision reviews for New Century Industrial Center.
- 6. Public comment period.

7. Safety Coordinator Steve Paye will identify city departments that received safety awards for 2015.
8. Police Chief Jody Williams will present the police department annual report.
9. Water Resources Director Michael Rhoney, PE will present the following items:
 - (a) Consideration of Change Order #1 for the Water Treatment Plant Filter Replacement Project.
 - (b) Consideration of Change Order #2 for the Water Treatment Plant Filter Replacement Project.
 - (c) Consideration of a resolution to amend the professional services contract with the Wooten Company for the Water Treatment Plant Filter Replacement Project.
10. City Engineer Michael Leonard, PE will present the annual report from the Asheboro Airport Authority.
11. Consulting Forester Jerry Tugwell will discuss the possibility of a timber harvest at the Asheboro Regional Airport.
12. Asheboro Fire Department command staff will discuss the public policy changes that lessened the desirability of the site originally purchased for a third fire station and will request the initiation of the procedures necessary to dispose of the property.
13. Finance Director Deborah Reaves will present a resolution authorizing the entry of the city into an installment financing agreement with Branch Banking and Trust Company.
14. Zoning Administrator/Planner Justin Luck will present an update on the preparations for the All America City competition.
15. City Manager will report on the public communications plan underway regarding changes to recycling route schedule.

16. Upcoming events:

- Budget workshop Tuesday, May 24, 2016, at 5:30 PM.
- NC League of Municipalities Town Hall Day, Wednesday June 5, 2016.
- Regular city council meeting and budget public hearing Thursday, June 9, 2016.

17. Discussion of items not on the agenda

18. Adjournment.