

**AGENDA  
REGULAR MEETING  
CITY COUNCIL, CITY OF ASHEBORO  
THURSDAY, APRIL 7, 2016, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Mayor Smith will present Ms. Lisa York, who is a National Auctioneers Association Ambassador, with a proclamation recognizing April 16, 2016, as National Auctioneers Day in Asheboro.
4. Consent Agenda:
  - (a) Approval of the minutes of the city council's special meeting on February 25, 2016.
  - (b) Approval of the minutes of the city council's regular meeting on March 10, 2016.
  - (c) Acknowledgement of the receipt of the minutes of the Asheboro ABC Board's meeting on February 1, 2016.
  - (d) Approval of ordinances submitted by the finance department:
    - (i) General Fund Amendment;
    - (ii) Water & Sewer Fund Amendment; and
    - (iii) Economic Development and Tourism Fund Amendment for the New Century Drive Extension Project.
  - (e) Acknowledgement and announcement of the 15-day notice of a construction project to install clean-outs on sewer service lines in the following street locations:
    - (i) Thornsedale Dr. between W. Beasley St. and Tremont Dr.;
    - (ii) Dixon Ave. between S. McCrary St. and S. Cherry St.; and
    - (iii) Behind 1561 Shady Dr.
5. Public hearing (Legislative Zoning Case RZ-16-03) with Community Development Director Trevor Nuttall presenting the staff's analysis of the application by James P. Maness and Patricia B. Maness to rezone property at 602 East Dixie Drive from R15 (Low-Density Residential) to B2 (General Commercial).

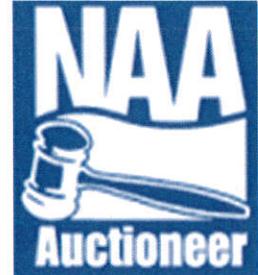
6. Public hearing on an annexation petition with City Engineer Michael Leonard, PE presenting the staff's analysis of the request from Habitat for Humanity for the annexation of 0.638 acres located at 832 Peachtree Street.
7. Public comment period.
8. Water Resources Director Michael Rhoney, PE will present an analysis, including certain recommendations, pertaining to the bids received for the supply of five chemicals to the water and wastewater treatment plants.
9. Zoning Administrator/Planner Justin Luck will discuss the city's selection as a finalist for the All-America City Award and the next steps in the process.
10. Public Works Director David Hutchins will present the reorganization plan regarding changes in the Street and Environmental Services Departments.
11. City Engineer Michael Leonard, PE will report that the NC Department of Transportation Division of Aviation has programmed \$562,000 for the construction of a new terminal building at the Asheboro Regional Airport.
12. Mayor Smith will present Finance Officer Debbie Reaves the Government Finance Officers Association Award for excellence in financial reporting.
13. Upcoming events:
  - Annual Wellness Fair at the Public Works Conference Room, Wednesday, April 13, 2016, 10:30 AM - 2:00 PM.
  - City Council workshop at the Public Works Conference Room, Thursday, April 21, 2016, 5:30 PM.
  - Identity Theft Prevention Program Committee, City Council Chambers, Wednesday, April 27, 2016, 9:00 AM.
  - Chamber of Commerce *No Tie Affair* at the NC Zoo Solar Pointe Plaza, Saturday, April 30, 2016, 6:00 PM to 10:00 PM.
  - Mayor's Prayer Breakfast at AVS Banquet Center, Thursday, May 5, 2016, 6:45 AM.
14. Items not on the agenda.
15. Adjournment.

# NATIONAL AUCTIONEERS DAY

## PROCLAMATION

### National Auctioneers Day

April 16, 2016



#### A PROCLAMATION

**WHEREAS**, auctioneering is one of history's oldest professions,

**WHEREAS**, auctions are the last bastion of the competitive free enterprise system;

**WHEREAS**, auctions continue to be the most fair, transparent and effective means of establishing fair market value. No more. No less;

**WHEREAS**, auction professionals create a competitive marketplace and connect buyers with sellers wishing to sell their assets for the highest dollar value;

**WHEREAS**, the National Auctioneers Association and its members strive to advance the auction method of marketing and uphold the highest standards of professionalism in serving the American public;

**WHEREAS**, auction professionals are proud business owners who support their communities;

**WHEREAS**, a National Auctioneers Day has been observed for more than 25 years by state and local governments and private organizations;

**WHEREAS**, the designation of National Auctioneers Day by the City of Asheboro will heighten the awareness of the public of the contributions made by auctions and auction professionals to the history of our Nation and its economy;

**NOW, THEREFORE**, I, David Smith, Mayor do hereby proclaim Saturday, April 16, 2016, as "National Auctioneers Day" and call upon the community and partner organizations to celebrate with appropriate ceremonies to acknowledge these efforts.

Date:

Signature:

100

## Minutes of the meeting of the Asheboro Alcoholic Beverage Control Board held on February 1, 2016

The Asheboro ABC Board met on February 1, 2016, at 5:30 PM, in the Board office, 700 South Fayetteville Street, Asheboro, NC.

Present were Chair Brooke Schmidly, Board Member Steve Knight, Board Member Bob Morrison, and General Manager Rodney Johnson (GM). A quorum being present, the Chair called the meeting to order for the transaction of business and business transacted as follows:

The Chair inquired as to any known conflict of interest, appearance of a conflict of interest, or objections concerning agenda items before the Board; after the Chair and Board members voiced having no conflict, and there being no objection, the agenda was adopted.

The Board reviewed and there being no objection, approved the Minutes from the January 4, 2016, Board meetings.

Board Member Steve Knight and the GM reviewed Board finances and reported all finances remain consistent. The Board's current bank balances and accounts payable reports were also reviewed.

The Board reviewed applications for First and Second Quarter 2016 Alcohol Grant Funds. After discussion, the Chair moved to provide \$3,500 to the Randolph County School System's SADD Chapters to support SADD's Prom Promise activities; \$1,500 to Randolph Community College to support its Substance Abuse Forum; and any remaining funds to Randolph Fellowship Homes to support its alcohol and drug education and rehabilitation activities. The motion was approved by the Board.

The Board heard reports from the General Manager concerning the following issues:

1. Asheboro ABC sales statistics comparing:

- January 2016 sales with the previous month indicate:
  - An overall -43.3% change (all sales and tax collections)
- January 2016 sales with sales from the same month last year indicate:
  - Retail Sales +2.0% (\$224,175.90)
  - Mixed Beverage Sales: -19% (\$22,012.95)
  - Sales Tax Collections: +2.4% (\$15,711.10)
  - Overall Collections: -0.2% (\$261.899.95)
- January 2016 bottle sales with bottle sales from the same month last year indicate:

- Retail Bottle Sales: +2.6% (21,179 bottles)
- Mixed Beverage Bottle Sales: -25.6% (1,007 bottles)
- Overall Bottle Sales: +0.9 (22,186 bottles)

Charts reflecting sales histories were handed out to Board members for review and discussion.

The next regular Asheboro ABC Board meeting will be held Monday, March 7, 2016, at 5:30 p.m.

There being no further business, the meeting was adjourned.

Prepared by Rodney Johnson, GM, and Approved by the Board

3-7-16



*J. Bruce Schmidt*  
*Stephen R. Knight*  
*Robert E. Alfano*

## ORDINANCE TO AMEND THE ECONOMIC DEVELOPMENT FUND FY 2015-2016

WHEREAS, the needs of the City of Asheboro have evolved as the economic environment has changed over the last decade, and;

WHEREAS, historically, the term "Economic Development" for the City of Asheboro City Council meant a) support of agency efforts that promote the City of Asheboro and b) financial incentive support to expanding industries that are committed to job development and c) water & sewer infrastructure expansion projects, and;

WHEREAS, the City of Asheboro City Council, the Randolph County Board of Commissioners, and the Randolph County Economic Development Corporation have all identified the need for "shovel ready" industrial sites, and;

WHEREAS, these "shovel ready" industrial sites should have water, wastewater, broadband communications and natural gas services at the site, and;

WHEREAS, these "shovel ready" industrial sites should have ease of access to the interstate highway system, and;

WHEREAS, the extension of New Century Drive to Veterans Loop Road would create "shovel ready" industrial sites that have water, wastewater, broadband communications and natural gas services at the site, as well as ease of access to the interstate highway system, and;

WHEREAS, POST MOM Brands has advised the City of Asheboro and the County of Randolph that they will not be asking for their economic incentive payment for 2015-2016, and;

WHEREAS, the Randolph County Board of Commissioners will financially participate in this project by reallocating the \$197,500 the Board has appropriated to POST MOM Brands to the City of Asheboro to construct the New Century Drive Extension, and;

WHEREAS, the City of Asheboro City Council wishes to financially participate in this project by reallocating the \$197,500 the City Council has appropriated to POST MOM Brands to construct the New Century Drive Extension, and;

WHEREAS, the City of Asheboro desires to be in compliance with all generally accepted accounting principles, and;

THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF ASHEBORO, NORTH CAROLINA:

That the following Revenue line items be increased / decreased:

<u>Line Item</u>	<u>Description</u>	<u>Appropriated Amount</u>
72-367-1033	Contribution to Malt-O-Meal #9 (15-16)	(197,500)
72-373-0001	City of Asheboro Contribution for New Century Drive Extension	197,500
72-373-0002	County of Randolph Contribution for New Century drive	197,500
	Increase	\$197,500

ORDINANCE TO AMEND THE ECONOMIC DEVELOPMENT FUND  
FY 2015-2016

That the following expense line items be increased / decreased:

<u>Line Item</u>	<u>Description</u>	<u>Appropriated Amount</u>
72-860-0023	Contribution to Malt-O-Meal #9 (15-16)	(197,500)
72-813-0001	Construction of New Century Drive	334,500
72-813-0002	Professional Engineering Services for New Century Drive	60,500
	Increase	<u>\$197,500</u>

Adopted this the 7th day of April 2016.

\_\_\_\_\_  
David H. Smith, Mayor

ATTEST:

\_\_\_\_\_  
Holly H Doerr, CMC, NCCMC, City Clerk



**RZ-16-03: Rezone from R15 (Low-Density Residential) to B2 (General Commercial)**

(602 East Dixie Drive)

**Planning Board Recommendation and Staff Report**

## Planning Board Recommendation & Comments to City Council

NOTE: Have applicant Certify to Council mailings to all adjoining property owners.

Case # **RZ-16**  
**-03**

Date 3-7-2016

**Applicant** James P. Maness and Patricia B. Maness

**Legal Description**

The property of James F. Maness and Patricia B. Maness, located at 602 East Dixie Drive, totaling approximately 0.749 acres (+/-) and more specifically identified by Randolph County Parcel Identification Number 7760066689.

**Requested Action** Rezone from R15 (Low-Density Residential) to B2 (General

**Existing Zone** R15 (Low-Density Residential)

**Land Development Plan** See rezoning staff report

**Planning Board Recommendation**

Approve

**Reason for Recommendation**

The Planning Board concurred with staff reasoning.

**Planning Board Comments**

# Rezoning Staff Report

**RZ Case #** RZ-16-03

**Date** 4/7/2016 City Council

## General Information

**Applicant** James P. Maness and Patricia B. Maness

**Address** PO Box 352

**City** Asheboro NC 27204

**Phone** 336-318-9139 or 336-953-0749

**Location** 602 East Dixie Drive

**Requested Action** Rezone from R15 (Low-Density Residential) to B2 (General Commercial)

**Existing Zone** B2/R15

**Existing Land Use** Eating Establishment (restaurant)

**Size** 0.749 acres total (+/-)

**Pin #** 7760066689 (portion)

## Applicant's Reasons as stated on application

With continued growth on US Hwy. 64/Dixie Drive, the highest and best use of this property is B-2. Requesting entire tract be zoned B-2. The property Land Use Map designates the entire property as commercial. Majority of property is zoned B-2 on which the Golden Waffle has operated since 1974. A change to all B-2 allows for optimal use of the property to its fullest extent.

## **Surrounding Land Use**

**North** Commercial

**East** Commercial

**South** Single-family residential

**West** Commercial

**Zoning History** N/A

## **Legal Description**

The property of James F. Maness and Patricia B. Maness, located at 602 East Dixie Drive, totaling approximately 0.749 acres (+/-) and more specifically identified by Randolph County Parcel Identification Number 7760066689.

## **Analysis**

1. The property is inside the city limits. All city services are available.
2. East Dixie Drive is a state-maintained boulevard. Cliff Road is a city-maintained collector street.
3. Approximately 0.19 acres of the property is zoned R15. This portion of the property is requested for the rezoning.
4. The adjoining land uses include commercial to the north, east, and west and residential uses to the south. Buffer/screening requirements (consisting of landscaping and/or fences) between the existing/future commercial uses and adjoining residential property will likely apply (depending on the specific use or activity proposed).
5. There is currently an eating establishment (restaurant) on the property.
6. The rezoning is a general district request and would allow all uses permitted by right in the B2 (General Commercial) zoning district.

# Rezoning Staff Report

RZ Case # RZ-16-03

Page 2

## Consistency with the 2020 LDP Growth Strategy designations

*In reviewing this request, careful consideration is given to each Goal and Policy as outlined in the Land Development Plan. Some Goals and Policies will either support or will not support the request, while others will be neutral or will not apply. Only those Goals and Policies that support or do not support the request will be shown.*

**Proposed Land Use Map Designation** Commercial  
**Small Area Plan** Central  
**Growth Strategy Map Designation** Primary Growth

## LDP Goals/Policies Which Support Request

**Checklist Item 1:** Rezoning is compliant with the Proposed Land Use Map.

**Checklist Item 5:** The proposed rezoning is compliant with the growth strategy map

**Checklist Item 7:** The proposed rezoning is compatible with the applicable Small Area Plan

**Checklist Items 12, 13, 14, and 15:** 12.) Property is located outside of watershed 13.) The property is located outside of Special Hazard Flood Area. 14.) Rezoning is not located on steep slopes of greater than 20%. 15.) Rezoning is not located on poor soils

# Rezoning Staff Report

RZ Case # RZ-16-03

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## LDP Goals/Policies Which Do Not Support Request

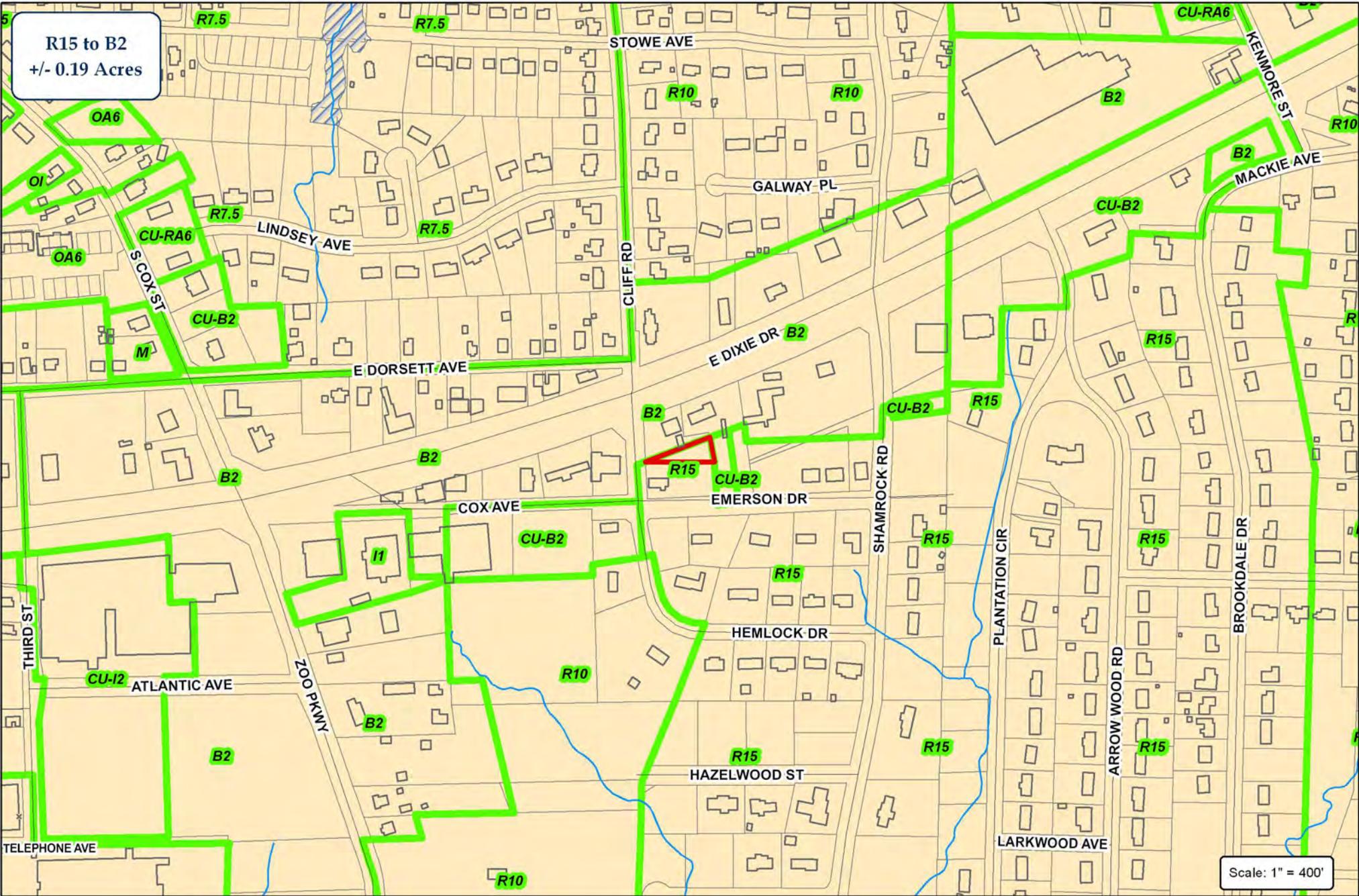
**Policy 2.1.5** The City will ensure development regulations provide appropriate transitional land uses, such as office & institutional, between high-intensity industrial/commercial & low-intensity residential uses.

### Staff's Final Analysis Concerning Consistency with Adopted Comprehensive Plans, Reasonableness and Public Interest

The requested amendment (rezoning the property from R15 Low-Density Residential to B2 General Commercial) is consistent with the Land Development Plan because the proposed land use map designates the property as "Commercial", and the Central Small Area Plan proposes accommodating existing commercial uses and allowing some future commercial uses.

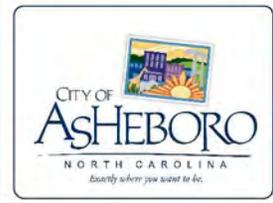
The requested rezoning to B2 is also reasonable and in the public interest because the B2 district is appropriate to the property's context. First, rezoning the portion of the property that is currently zoned R15 to B2 will allow uniform use of a parcel in which the majority is already commercially zoned. Second, the parcel is located along an established commercial corridor (East Dixie Dr.), the majority of which is also designated for commercial use by the Land Development Plan. Third, the property's location in the primary growth strategy area (with access to city services) and away from major environmental limitations, such as flood hazard areas or watershed areas, are conducive to commercial development characterized by the B2 district. Finally, the review process required for future development will ensure that buffering/screening and other requirements help mitigate potential impacts of commercial property onto adjoining residentially zoned property.

**Recommendation** In light of the above analysis, staff's recommendation is **approval** of this request.



R15 to B2  
+/- 0.19 Acres

Scale: 1" = 400'

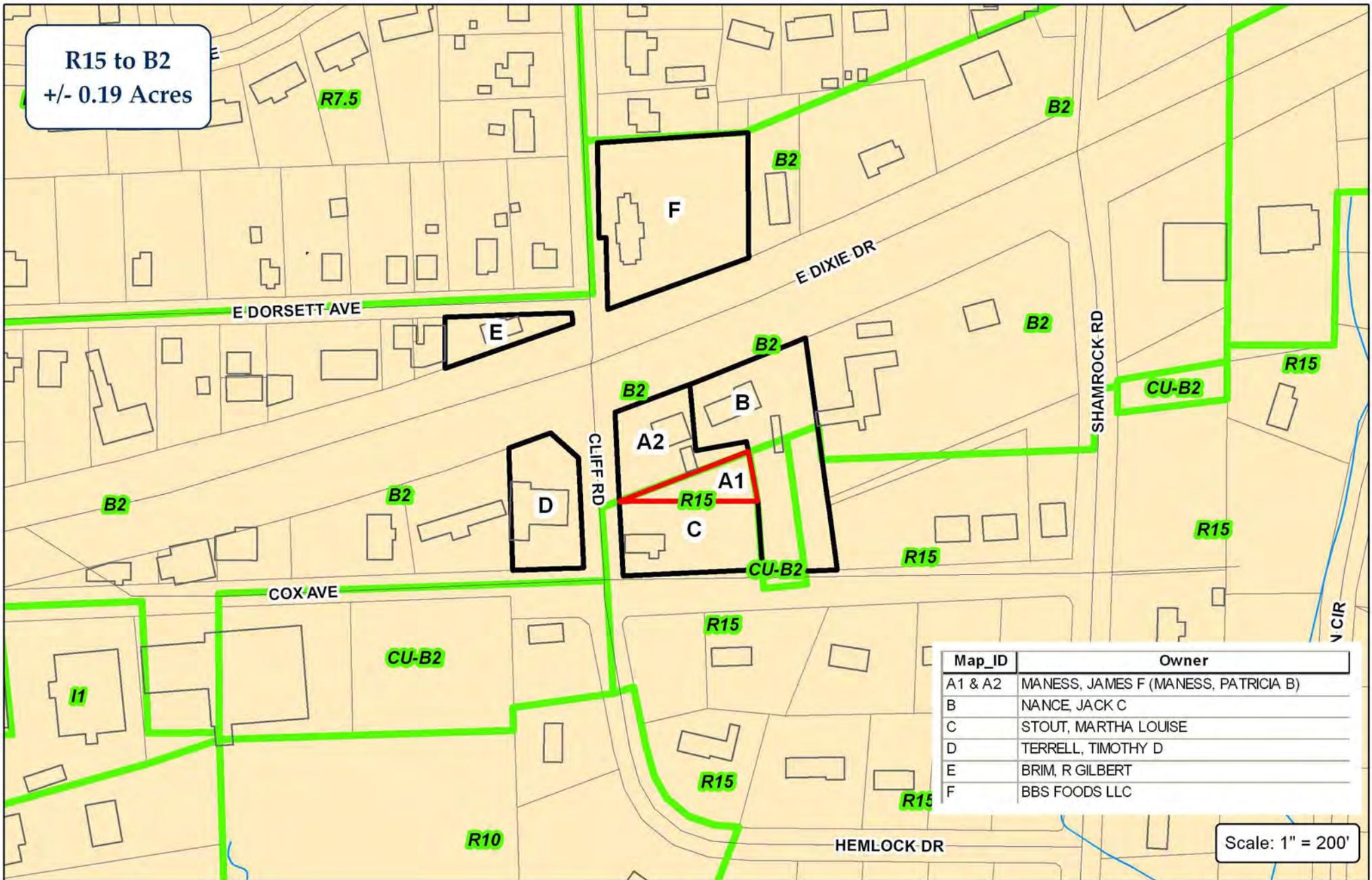


City of Asheboro  
 Planning & Zoning Department  
 Rezoning Case: RZ-16-03  
 Parcels: 7760066689 (pt.)

-  Subject Property
-  Zoning
-  City Limits
-  ETJ



R15 to B2  
 +/- 0.19 Acres



Map_ID	Owner
A1 & A2	MANESS, JAMES F (MANESS, PATRICIA B)
B	NANCE, JACK C
C	STOUT, MARTHA LOUISE
D	TERRELL, TIMOTHY D
E	BRIM, R GILBERT
F	BBS FOODS LLC

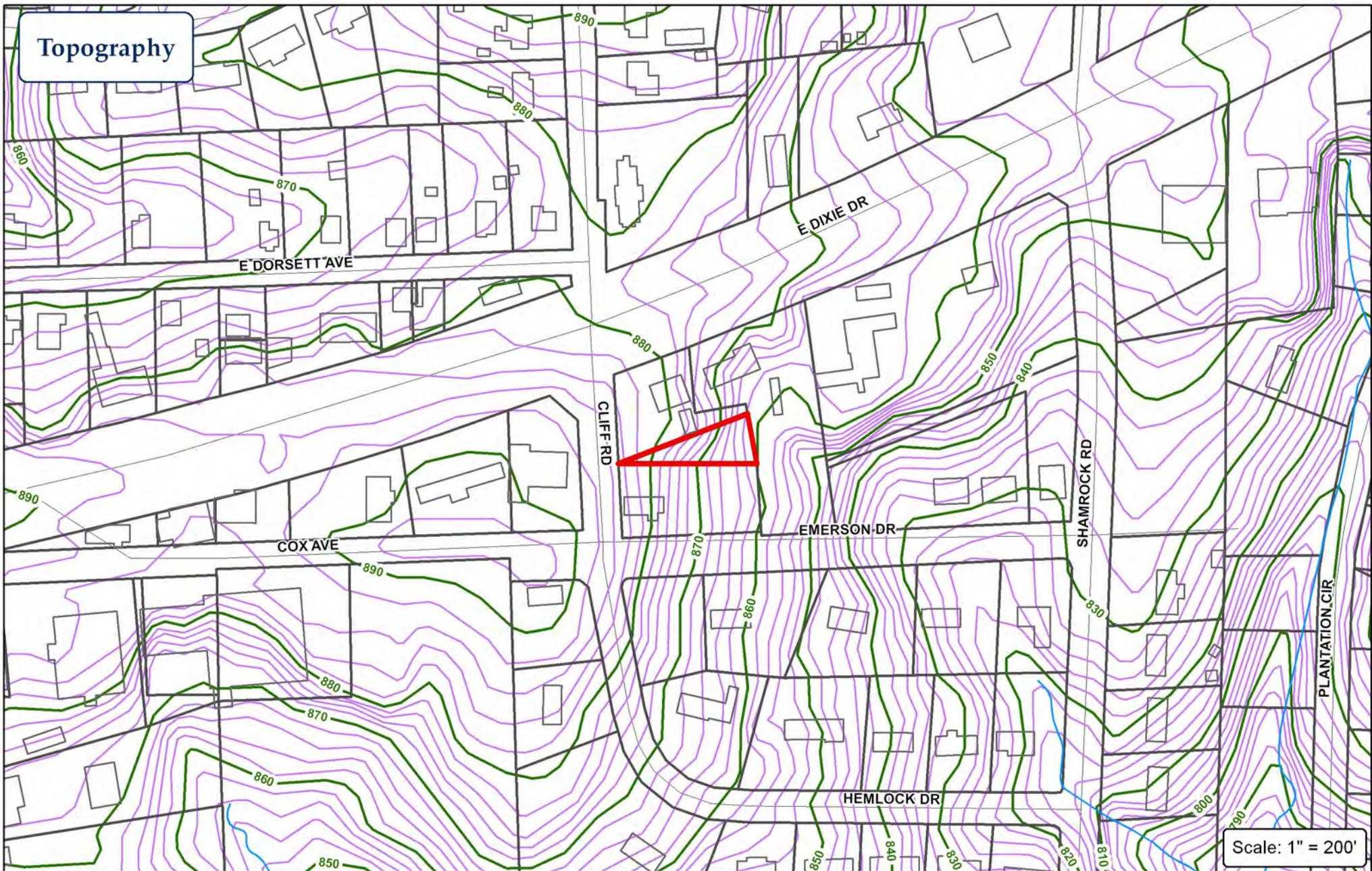
**City of Asheboro**  
**Planning & Zoning Department**  
 Rezoning Case: RZ-16-03  
 Parcels: 7760066689 (pt.)



-  Subject Property
-  Adjoining Properties
-  Zoning
-  City Limits



Topography



Scale: 1" = 200'

**City of Asheboro  
Planning & Zoning Department**

**Rezoning Case: RZ-16-03**

**Parcels: 7760066689 (pt.)**



 Subject Property





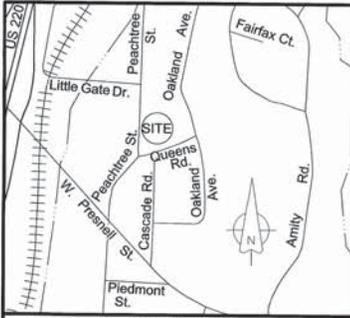
Aerial



City of Asheboro  
 Planning & Zoning Department  
 Rezoning Case: RZ-16-03  
 Parcels: 7760066689 (pt.)

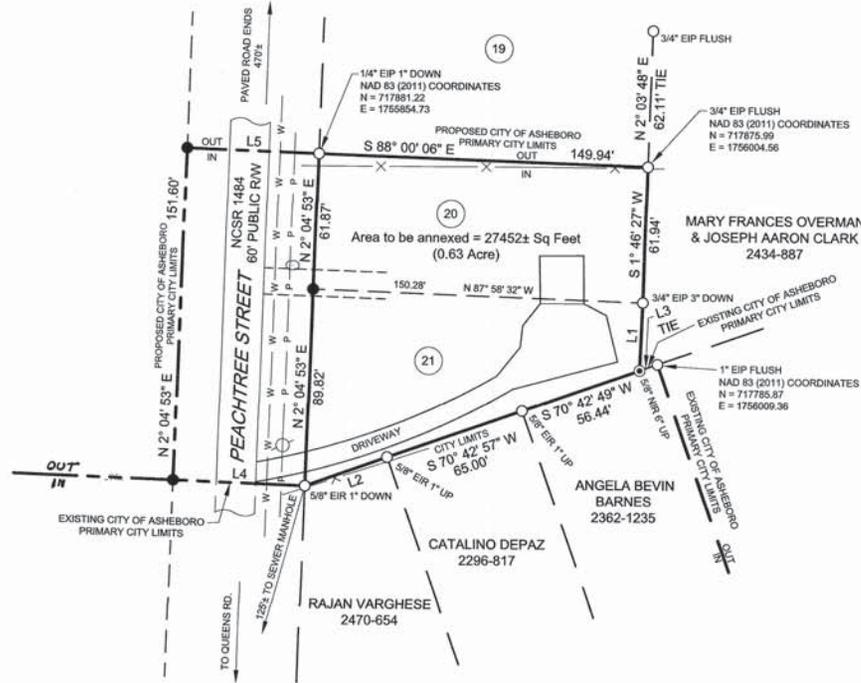
- Subject Property
- Zoning





LOCATION MAP

Property Area = 18354± Sq Feet (0.42 Acres)  
 Area in R/W = 9098± Sq Feet (0.21 Acres)  
 Total Area = 27452± Sq Feet (0.63 Acres)



Line	Bearing	Distance
1	S 2° 35' 34" W	31.09'
2	S 70° 27' 18" W	39.70'
3	N 70° 42' 48" E	8.59' TIE
4	N 87° 55' 07" W	60.00'
5	S 88° 00' 06" E	60.00'

TOTAL AREA TO BE ANNEXED = 0.63 ACRES

ANNEXATION ORDINANCE ADOPTED BY THE

ASHEBORO CITY COUNCIL ON \_\_\_\_\_

TO BE EFFECTIVE ON \_\_\_\_\_

STATE OF NORTH CAROLINA  
 COUNTY OF RANDOLPH

I, \_\_\_\_\_, REVIEW OFFICER  
 OF RANDOLPH COUNTY, CERTIFY THAT THE MAP OR  
 PLAT TO WHICH THIS CERTIFICATION IS AFFIXED  
 MEETS ALL STATUTORY REQUIREMENTS FOR  
 RECORDING.

DATE \_\_\_\_\_ REVIEW OFFICER \_\_\_\_\_

THIS PLAT IS OF A SURVEY OF ANOTHER CATEGORY, SUCH AS  
 THE RECOMBINATION OF EXISTING PARCELS, A COURT  
 ORDERED SURVEY, DIVISION OF PROPERTY AMONG HEIRS  
 FOR THE SOLE PURPOSE OF SETTLING AN ESTATE, OR OTHER  
 EXCEPTION TO THE DEFINITION OF SUBDIVISION.

*Charles E. Morgan Jr.* 3-14-16  
 SURVEYOR DATE

I, Charles E. Morgan Jr. PLS L-3945, certify that this map was drawn under  
 my supervision from an actual GPS survey made under my supervision  
 and the following information was used to perform the survey:

Class of survey: Class A  
 Positional accuracy: <math>\pm 0.10'</math>  
 Type of GPS (or GNSS) field procedure: OPUS-RS  
 Date(s) of survey: 2/04/2016  
 Datum/Epoch: NAD 83 (2011) EPOCH: 2010  
 Published/fixd control: 9 CORS STATIONS  
 Geoid model: GEOID12A  
 Combined grid factor: 0.99987132  
 Units: US Survey Feet  
 Ground distances shown unless otherwise noted.

I, CHARLES E. MORGAN JR., CERTIFY THIS PLAT WAS  
 DRAWN UNDER MY SUPERVISION FROM AN ACTUAL  
 SURVEY MADE UNDER MY SUPERVISION (DEED  
 DESCRIPTION RECORDED IN BOOK 2458, PAGE 1047); THAT  
 THE SOURCES OF THE BOUNDARIES NOT SURVEYED ARE  
 NOTED ON THE FACE OF THIS PLAT; THAT THE RATIO OF  
 PRECISION AS CALCULATED IS 1:10,000. THAT THIS PLAT  
 WAS PREPARED IN ACCORDANCE WITH G.S. 47-30 AS  
 AMENDED. WITNESS MY ORIGINAL SIGNATURE  
 REGISTERED NUMBER AND SEAL THIS DAY  
 OF MARCH A.D., 2016

*Charles E. Morgan Jr.*  
 SURVEYOR



LEGEND	
NIR	NEW IRON ROD
EIP	EXISTING IRON PIPE
EIR	EXISTING IRON ROD
●	POINT NOT SET
---	PROPERTY LINE
---	LINE NOT SURVEYED
CL	CENTERLINE
R/W	RIGHT OF WAY
R/R	RAILROAD
CONC	CONCRETE
---	CONCRETE MONUMENT
---	FENCE
○	POWER POLE - UTILITY LINE
○	MANHOLE - SEWER
○	WATER METER - WATER

OWNER:  
 HABITAT FOR HUMANITY  
 OF RANDOLPH COUNTY  
 P.O. BOX 669  
 ASHEBORO, NC 27204

SITE ADDRESS:  
 832 PEACHTREE ST.  
 ASHEBORO, NC 27203

PARCEL: 7751578743

ANNEXATION PLAT  
 SURVEY FOR  
 HABITAT FOR HUMANITY  
 OF RANDOLPH COUNTY

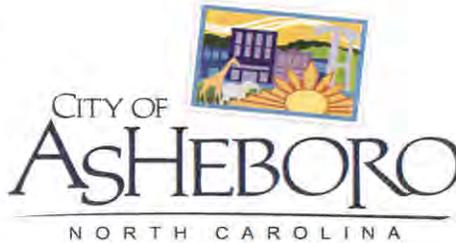
ASHEBORO TOWNSHIP  
 RANDOLPH COUNTY  
 NORTH CAROLINA  
 DATE: FEBRUARY 25, 2016  
 SCALE: 1" = 40'  
 DEED BOOK: 2458 PAGE: 1047



CHARLIE MORGAN SURVEYING, PLLC  
 154-B S. FAYETTEVILLE ST.  
 ASHEBORO, N.C. 27203  
 (336)629-5015 P-1147

JOB #7474

**Water Resources Division**  
**146 N Church Street**  
**PO Box 1106**  
**Asheboro, NC 27204-1106**



**Tel: 336-626-1201 Ext. 258**

**Fax: 336-626-1218**

**BID SUMMARY**  
**CHEMICALS FOR THE CITY OF ASHEBORO**  
**WATER/WASTEWATER TREATMENT PLANTS**  
**MARCH 15, 2016**

The City of Asheboro received eleven (11) bid packages listed on the attached Bid Tabulation Sheet at 2:00 PM, March 15, 2016. These bids are for five (5) chemicals needed for operations at the Water/Wastewater Treatment Plants. These bids included furnishing chemicals to the plants for the time period from April 16, 2016 to April 15, 2017. A minimum of three (3) bids was received for all chemicals except Sodium Hypochlorite.

Bids for Liquid Caustic, Fluosilicic Acid, and Sodium Hypochlorite were solicited via advertising in accordance with City practice but the total purchasing amount for these chemicals is under the formal bidding threshold.

It is recommended that the contracts to purchase chemicals from April 16, 2016 to April 15, 2017 be awarded to the responsive low bidders as listed below:

<u>Chemical</u>	<u>Company</u>	<u>Price</u>
Liquid Alum	Univar, USA, Inc	\$254.00/Ton
Liquid Caustic	JCI Chemicals	\$408.00/Ton
Fluosilicic Acid	Univar, USA, Inc	\$367.45/Ton
Sodium Hypochlorite	Univar, USA, Inc	\$0.5700/Gal

It is recommended that all bids for Calcium Nitrate be rejected and rebid due to a miscalculation by the apparent low bidder.

By: Michael D. Rhoney  
 Michael D. Rhoney, P.E.  
 Water Resources Director

**CITY OF ASHEBORO  
CHEMICAL BID TABULATION  
MARCH 15, 2016**

Company Name	Liquid Alum	Liquid Caustic	Floussilcic Acid	Sodium Hypochlorite 12%	Calcium Nitrate
Brenntag Mid-South NSF CERT ( X )	No Bid	\$414.73	No Bid	No Bid	\$0.63
C & S Chemicals NSF CERT ( X )	\$386.00	No Bid	No Bid	No Bid	No Bid
Chemtrade Chemicals US LLC NSF CERT ( X )	\$263.00	No Bid	No Bid	No Bid	No Bid
Evoqua Water Technologies NSF CERT ( )	No Bid	No Bid	No Bid	No Bid	0.5857
GEO Specialty Chemicals NSF CERT ( X )	\$400.14	No Bid	No Bid	No Bid	No Bid
Lime-Chem NSF CERT ( X )	No Bid	No Bid	No Bid	No Bid	0.5480
JCI Chemicals NSF CERT ( X )	No Bid	\$408.00	No Bid	\$0.58	No Bid
Kemira Water Solutions, Inc NSF CERT ( X )	No Bid	No Bid	No Bid	No Bid	No Bid
Mosaic Fishhawk NSF CERT ( X )	No Bid	No Bid	\$453.00	No Bid	No Bid
Pencoco, Inc NSF CERT ( X )	No Bid	No Bid	\$407.00	No Bid	No Bid
Shannon Chemical NSF CERT ( X )	No Bid	No Bid	\$607.67	No Bid	No Bid
USALCO NSF CERT ( )	No Bid	No Bid	No Bid	No Bid	No Bid
Univar, USA, Inc NSF CERT ( X )	\$254.00	\$456.15	\$367.45	\$0.5700	No Bid

MINIMUM BID	\$254.00	\$408.00	\$367.45	\$0.5700	\$0.5480
MAXIMUM BID	\$400.14	\$456.15	\$607.67	\$0.5800	\$0.634



PAT McCrory  
Governor

NICHOLAS J. TENNYSON  
Secretary

February 19, 2016

Mr. John Ogburn, City Manager  
City of Asheboro  
P.O. Box 1106  
Asheboro, NC 27204

**RE: LETTER OF INTENT: COMMITMENT OF STATE FUNDS**

Dear Mr. Ogburn:

Congratulations. On behalf of Governor Pat McCrory, Transportation Secretary Nicholas Tennyson, and the NC Board of Transportation, this Letter of Intent serves as official notification that funds are reserved for Asheboro Regional Airport, Project Request No. 3047.

The Division of Aviation has programmed \$562,500 in State funds for State Fiscal Years (FY) 2016/17 based on estimated costs of the project. Once a decision by the airport sponsor has occurred, the Division will finalize the commitment amount of funds with a supplemental award letter.

The specific work elements and funding intention is noted below:

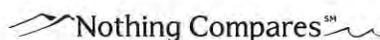
Award ID	Description	State Funds	Local Funds
36244.32.6.1	Terminal Building	TBD: 50% of square footage cost up to justified System Plan goal	TBD: Remaining funds

At this juncture, the Division of Aviation requests that you submit pertinent start-up documentation within 60 days. Please visit the NCDOT Connect website listed below, and click on “Next Steps – Initial Instructions,” which will walk you through the process from this letter until grant execution.

<https://connect.ncdot.gov/municipalities/State-Airport-Aid/Pages/default.aspx>

The NCDOT Division of Aviation requires effective airport planning and management for all projects, to ensure that funds are expended in a timely manner. Funds will be reserved until June 30, 2017; however, earlier determination of project commitment is expected in accordance with a detailed project schedule. Should an Airport encounter reasonable delays, then the Division of Aviation has the ability to assist by reprogramming your funds for a later year, and then divert the freed-up monies to another project that is ready to expend those funds.

The NCDOT-Division of Aviation appreciates your commitment and contribution to our state aviation system and we are excited to partner with you on this project.



Sincerely,



FOR

Bobby L. Walston, P.E.  
Director of Aviation

BLW/vh

cc: Governor Pat McCrory  
Nicholas J. Tennyson, Secretary NCDOT  
Keith Weatherly, Deputy Secretary for Transit  
Richard Burr, United States Senate  
Thom Tillis, United States Senate  
Mark Walker, United States Congress  
Patrick D. Molamphy, BOT Representative  
John D. Lennon, BOT At-Large Member  
Michael Leonard, City Engineer  
Karen McCraw, Airport Manager