

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, JUNE 4, 2015, 7:00PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Presentation of Life Saving Pin to Police Officer Caleb Cockman
4. Consent Agenda:
 - (a) Approval of the minutes of the regular meeting of the city council held on May 7, 2015.
 - (b) Approval of the minutes of the special meeting of the city council held on May 21, 2015.
5. Consideration of a resolution in support of Governor McCrory's proposed Connect NC Bond Package
6. Trevor Nuttall will present the following Community Development Division items:
 - (a) A quasi-judicial hearing (Case No. SUP-15-03) requesting a Special Use Permit for an existing Manufactured Home Park (Oak Meadows) at the northwest terminus of Cedar Road.
 - (b) Subdivision Case SUB-15-02: Preliminary Plat Review for New Century Industrial Center.
 - (c) Consideration of a proposed economic development project on West Central Avenue.
 - (i) Public hearing on the possible submission of a Community Development Block Grant application for an economic development project designed to construct a railroad spur to serve a new facility to be operated by Technimark, LLC on West Central Avenue.

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(ii) Consideration of a resolution approving the submission of a formal application to the North Carolina Department of Commerce for funding from the Community Development Block Grant Program.

(iii) Consideration of a resolution adopting a procurement plan specific to the proposed economic development project on West Central Avenue.

(d) Mr. Nuttall will review bids on the East Dixie Drive Sidewalk Project (WBS Element 3608.3.08).

7. Mr. Gary Hall, Executive Director of the Randolph County SCPA, will address the council requesting the establishment of an anti-tethering ordinance.
8. Public hearing on the proposed budget for fiscal year 2015-2016. The finance director will provide an overview of the proposed budget, and then public input will be received.
9. Public comment period.
10. The Recreation Services Superintendent will present a fee schedule amendment pertaining to kayak and boat rental spaces at Lake Lucas.
11. The city attorney will present a resolution delegating the authority to the city manager to grant written exemptions for certain projects from the procurement process established by the state's Mini-Brooks Act.
12. Upcoming Events:
 - NAACP Annual Banquet Saturday, June 6, 6:00PM at AVS Banquet Center.

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- All-America City Rehearsal Monday, June 8, at 5:30PM at Sunset Theatre.
- Planning and Zoning Department Land Development Plan Community Workshop Thursday, June 18, 5:00 PM to 7:00 PM at North Ridge Church.
- Randolph County Economic Development Corporation Annual Meeting, Tuesday, June 23, 8:00AM at AVS Banquet Center.
- Special city council meeting on Monday, June 29 at 12:30 PM to consider adoption of the budget for fiscal year 2015-2016.

13. Discussion of items not on the agenda.

14. Adjournment