

**AMENDED AGENDA
REGULAR MEETING
CITY COUNCIL, CITY OF ASHEBORO
THURSDAY, APRIL 10, 2014, 7:00 PM**

1. Call to order.
2. Silent prayer and pledge of allegiance.
3. Consent Agenda:
 - (a) Approval of the minutes of the city council's special meeting that was held on February 20, 2014.
 - (b) Approval of the minutes of the city council's regular meeting that was held on March 6, 2014.
 - (c) Acknowledgement of the receipt of the minutes of the Asheboro ABC Board's meetings on February 3, 2014, and March 3, 2014..
 - (d) Award of contracts for the supply of chemicals to the City of Asheboro Water and Wastewater Treatment Plants for the period from April 16, 2014 to April 15, 2015 as listed below:
 - Bid for liquid alum by Chemtrade Chemicals US, LLC at \$285.00/ton.
 - Bid for liquid caustic by UNIVAR USA at \$430.00/ton.
 - Bid for fluosilicic acid by Key Chemicals, Inc. at \$429.00/ton.
 - Bid for sodium hypochlorite by JCI Jones Chemicals at \$0.57/gallon.
 - (e) Approval of budget ordinances:
 - (i) Ordinance to amend the general fund.
 - (ii) Ordinance to amend the water & sewer fund.
 - (iii) Ordinance to amend the Sunset Theatre capital project fund.
 - (f) Approval of an ordinance amending the Downtown Farmers' Market regulations to clarify the types of vendor information that must be collected and displayed in furtherance of maintaining a proper daily registration list.
 - (g) Approval of a resolution awarding a service side arm to a retiring Asheboro police officer.

4. Trevor Nuttall will present the following Community Development Division items:
 - (a) Zoning Case RZ-14-01: A legislative zoning hearing continued from the March meeting to consider the application filed by H. R. Gallimore (Agent for Bernard F. Phillips) to rezone property located at 1743 and 1745 East Salisbury Street from R40 (Low-Density Residential) and R10 (Medium-Density Residential) to B2 (General Commercial).
 - (b) Zoning Case RZ-14-02: A legislative zoning hearing continued from the March meeting to consider the application filed by H. R. Gallimore (Agent for Bernard F. Phillips) to rezone property located at the western corner of East Salisbury Street and Coleridge Road from R7.5 (Medium-Density Residential) to B2 (General Commercial).
 - (c) A report concerning applications submitted for an open seat on the Asheboro Redevelopment Commission.
 - (d) A report concerning the public workshop held on March 27, 2014, to inform the public about the proposed Vision Drive safety improvements.
 - (e) The recently updated brochure highlighting Asheboro as a state certified retirement community.
5. Public comment period.
6. Chief Ralph Norton will present the police department's annual report.
7. Public works items:
 - (a) City Engineer Michael Leonard will present the following items:
 - (i) A resolution approving an agreement with the NC Department of Transportation under which the city will perform, with reimbursement from the state, routine and/or clean-up mowing of vegetation within the rights of way of certain state maintained streets within the city limits.
 - (ii) An ordinance updating the parking regulations applicable to the downtown area.

- (b) Public Works Director David Hutchins will present an update on city operations and debris removal after the recent winter storm.
 - (c) Public Works Director David Hutchins will review the existing Recycling contract and request that contract be renewed.
8. Finance Director Debbie Reaves will present a resolution authorizing the execution of an installment financing agreement with Branch Banking and Trust Company.
 9. Finance Director Debbie Reaves will present a Resolution "Designation of Applicant's Agent" as required by the NC Division of Emergency Management and US Department of Homeland Security, Federal Emergency Management Agency to request Federal and State funds for Winter Storm March 6-7, 2014.
 10. Upcoming events:
 - Business After Hours Event at the North Carolina Zoo, Thursday, April 17, 2014, 5:30PM to 7:00 PM.
 - Annual Identity Theft Prevention Program Committee meeting on Wednesday, April 30, 2014, at 9:00 AM in the council chambers.
 - No Tie Affair, Saturday, April 26, 2014 6:00PM to 10:00 PM at JB and Claire Davis' Cotopaxi Farm.
 - The Mayor's Prayer Breakfast Thursday, May 1, 2014, at AVS 6:45 AM.
 - Ethics for Municipal Elected Officials live webinar Wednesday, May 14, 2014, 10:00 AM to 12:00 Noon in the council chambers.
 - Budget workshop Tuesday, May 20, 2014, 5:30 PM.
 - Town Hall Day at General Assembly Wednesday, June 4, 2014.
 - Regular city council meeting and budget public hearing Thursday, June 5, 2014.
 - Budget adoption Thursday, June 26, 2014, 12:00 Noon.

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11. Items not on the agenda.

12. Adjournment.